

ROSEBURG LIBRARY COMMISSION AGENDA TUESDAY, NOVEMBER 15, 2022



4:00 P.M. Regular Meeting

Hybrid Meeting – In Person at Roseburg Public Library and Electronic Public Access: Facebook Live at www.Facebook.com/CityofRoseburg

NOTE: IT IS UP TO EACH OF YOU AS COMMISSIONERS TO CALL 541-492-7051 AND LET STAFF KNOW BEFORE THE DAY OF THE MEETING IF YOU WILL NOT BE ATTENDING. THANK YOU.

I. CALL TO ORDER

II. ROLL CALL:

Chair: Andrea Zielinski

<u>Commissioners</u>: Marcy Tassano Mandy Elder Francesca Guyer

Theresa Lundy Kelly Peter Juliet Rutter

III. APPROVAL OF MINUTES

A. October 18, 2022

AUDIENCE PARTICIPATION — At this time, anyone wishing to address the Commission concerning items of interest not included in the agenda may do so. The person addressing the Commission shall, when recognized, give his/her name for the record. All remarks shall be directed to the whole Commission.

Comments also can be provided via email to the Commission at kwiley@cityofroseburg.org or hand delivered to City Hall, 900 SE Douglas Avenue in Roseburg, prior to 1:00 p.m. on Tuesday, November 15, 2022. Comments must include the person's name and address for the record. The Commission reserves the right to delay any action requested until they are fully informed on the matter.

IV. BUSINESS FROM THE COMMISSION

V. **NEXT MEETING DATE:** December 20, 2022

VI. INFORMATIONAL

A. Monthly Statistics

B. Programming

C. Winter Reading Program

D. Grants Update

VII. ADJOURNMENT

CITY OF ROSEBURG LIBRARY COMMISSION MEETING MINUTES October 18, 2022

CALL TO ORDER:

Commissioner Elder called the regular meeting of the Roseburg Library Commission to order at 4:02 p.m. on October 18, 2022, in the Ford Room at Roseburg Public Library, 1409 NE Diamond Lake Blvd., Ste. 100, Roseburg, Oregon and electronically via Zoom.

ROLL CALL:

Present: Chair Andrea Zielinski (4:03 p.m.) and Commissioners Mandy Elder, Marcy

Tassano, Theresa Lundy, Kelly Peter, and Francesca Guyer

Absent: Commissioner Juliet Rutter

Attending Staff: Library Director Kris Wiley, Assistant City Manager/City Recorder Amy

Sowa, and Management Staff Assistant Autumn David

Others Present: None

APPROVAL OF MINUTES:

Commissioner Lundy moved to approve the September 20, 2022, minutes. The motion was seconded by Commissioner Peter and approved with the following vote: Chair Zielinski and Commissioners Elder, Tassano, Lundy, Peter, and Guyer voted yes. No one voted no.

BUSINESS FROM THE COMMISSION:

Commissioner Tassano announced the Friends of the Library book sale is scheduled for the first weekend in December. This will be a better book sale with books priced at \$1.00. The library will host an author's showcase on Saturday, December 3, the last day of the book sale. This is an opportunity for local authors to sell their books and meet community members. Authors will have tables set up inside the library, and patrons can meet the authors and purchase their books directly.

NEXT MEETING DATE:

Tuesday, November 15, 2022, at 4:00 p.m. This will be a hybrid meeting.

INFORMATIONAL:

Monthly Statistics

Director Wiley presented the monthly statistics. She reported that circulation and new cards declined as is typical when school resumes. The door count remained above 5,000, and Director Wiley stated that number should remain steady or increase because the Douglas Education Service District hosts many workshops and meetings during the school year. Director Wiley added she is pleased with the percent of new books that are checked out at any point in time.

Programming

Director Wiley reported 156 Facebook users attended the Mushrooms of Oregon program on September 22, presented by mycologist expert Jordan Weiss. She added it was the best-attended program for adults since the library opened. The library will welcome Pulitzer Prize finalist and Oregon author Sierra Crane Murdoch on November 17 for a virtual discussion of "Yellow Bird: Oil, Murder, and a Woman's Search for Justice in Indian Country."

Director Wiley reported that youth programs are popular this fall. A total of 76 people have attended two sessions of Storytime with Youth Services Librarian Aurora Ropp. Five students are registered for the coding cohort, and 17 people attended the first Lego drop-in session. Programs are scheduled through December; check the events calendar on the library's website at www.roseburgpubliclibrary.org. Director Wiley added that staff distributes grab-and-go craft kits every other week.

Staffing Update

Director Wiley reported Hallie Bilbrey will join the staff as a Library Aide on November 1.

In response to Commissioner Tassano, Director Wiley explained the recruitment for a United Communities AmeriCorps member has been unsuccessful. The position will close at the end of October, and staff will revisit the program next year.

Grants Update

Director Wiley reported the library submitted a \$15,000 request to Roundhouse Foundation to help fund the Summer Reading Program. She is preparing an application to the Douglas County Library Foundation for collection development and an application to Umpqua Health Alliance for Dolly Parton's Imagination Library.

Final reports for grants from the American Library Association to fund the Chicanx Literature Series and the Oregon Association of Education Service Districts to help fund the Summer Reading Program were submitted.

Other

Director Wiley stated there likely will be a bill introduced in the State Legislature next session to provide some state funding for Dolly Parton's Imagination Library affiliates. The initiative, which has bipartisan support, could support 50 percent of funding for each affiliate. The Friends of the Roseburg Public Library currently must fundraise nearly \$30,000 each year to support our service area. Director Wiley is monitoring the situation and will keep the Commission informed.

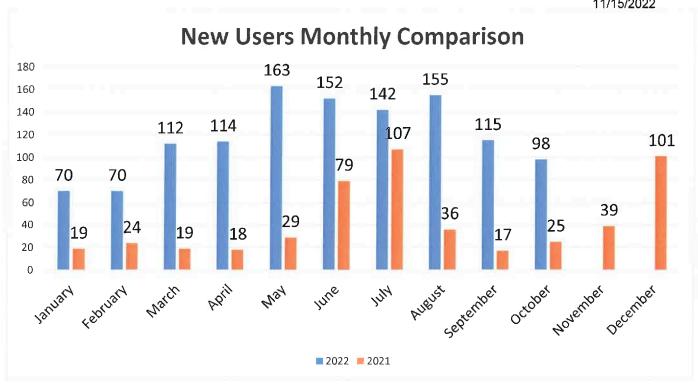
ADJOURNMENT:

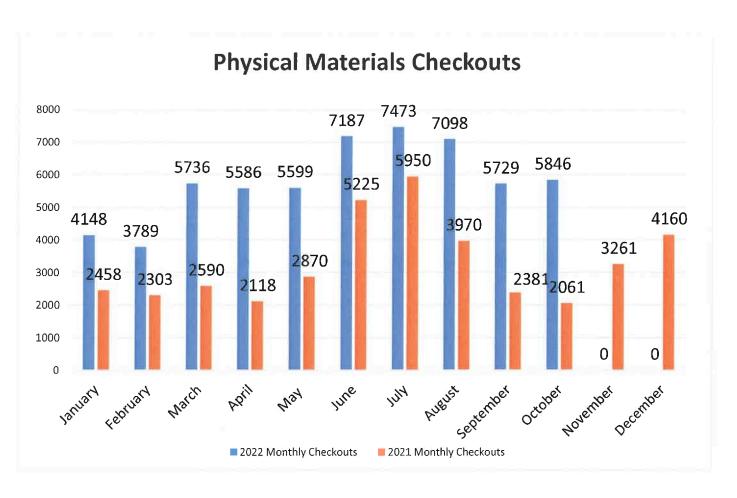
The meeting adjourned at 4:15 p.m. The next meeting is scheduled for Tuesday, November 15, 2022, at 4:00 p.m.

Respectfully submitted.

autumn David

Autumn David, Management Staff Assistant

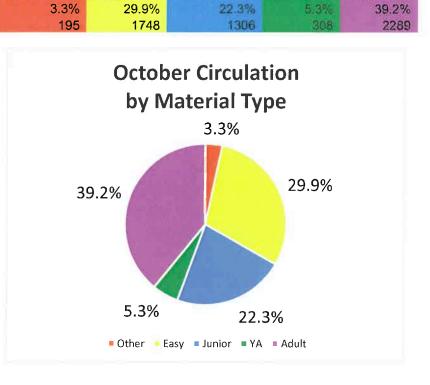




INFORMATIONAL A 11/15/2022

Adult

| 1 - Unassigned | 0 |
|--------------------------------|------|
| 2 - Adult Audiobook | 141 |
| 3 - Adult DVDs | 242 |
| 4 - Adult Fiction | 880 |
| 5 - Adult Graphic Novel | - 8 |
| 6 - Adult Nonfiction | 472 |
| 7 - Board Book | 236 |
| 8 - Children's CD Book | 23 |
| 9 - Children's Audiobook | 32 |
| 10 - Children's DVD | 135 |
| 11 - Children's Graphic Novel | 0 |
| 12 - Children's Reference | 1 |
| 14 - Equipment | 0 |
| 16 - Fantasy | 21 |
| 17 - Other Language F/NF | 17 |
| 19 - Junior Fiction | 520 |
| 20 - Junior Graphic Novel | 232 |
| 21 - Junior Nonfiction | 387 |
| 22 - Large Print | 135 |
| 23 - Magazine | 16 |
| 25 - Mystery | 482 |
| 30 - Oversize | 0 |
| 34 - Picture Book | 1040 |
| 35 - Prof Collection | 44 |
| 36 - Reader | 404 |
| 37 - Reference | 0 |
| 39 - Science Fiction | 25 |
| 42 - Western | 18 |
| 44 - Young Adult Audiobook | 2 |
| 45 - Young Adult DVD | 47 |
| 46 - Young Adult Fiction | 125 |
| 47 - Young Adult Graphic Novel | 101 |
| 48 - Young Adult Nonfiction | 33 |
| OTAP | 6 |
| Off Site | 0 |
| None/On-the-fly | 21 |
| | E040 |
| TOTAL | 5846 |



Junior

NEW Items Snapshot - November 4, 2022

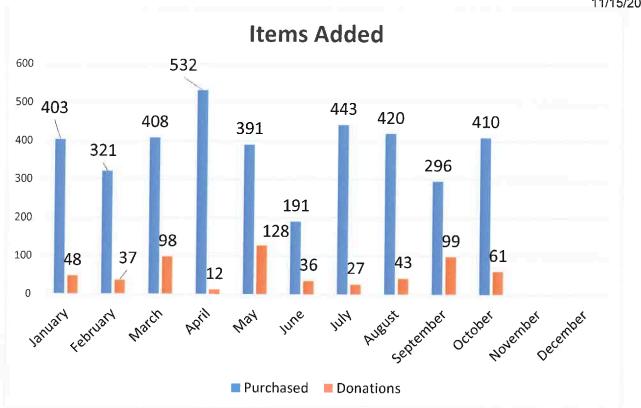
| Item Type | Total number | Number Checked Out | Percentage Checked Out |
|----------------|--------------|--------------------|------------------------|
| NEW Items | 4199 | 890 | 21.20% |
| Picture Books | 616 | 128 | 20.78% |
| Adult Fiction | 807 | 268 | 33.21% |
| Junior Fiction | 358 | 36 | 10.06% |
| YA Fiction | 250 | 36 | 14.40% |

Other

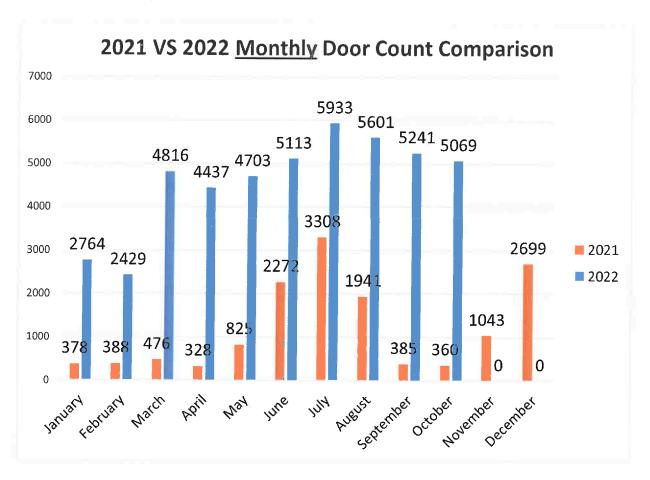
Easy

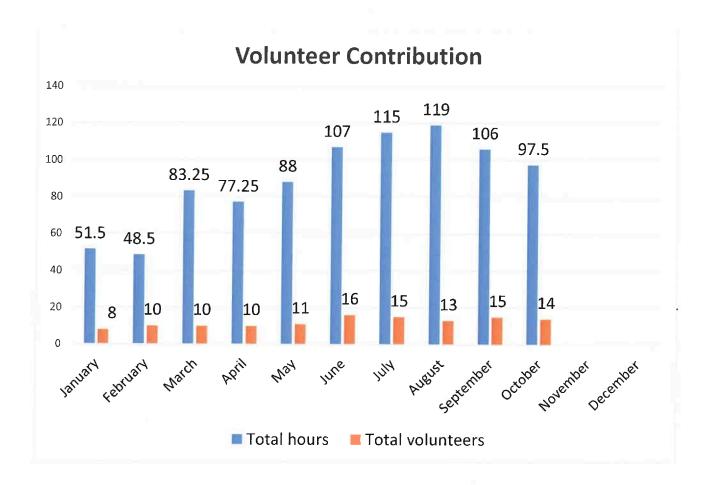
Circulation Snapshot - November 4, 2022

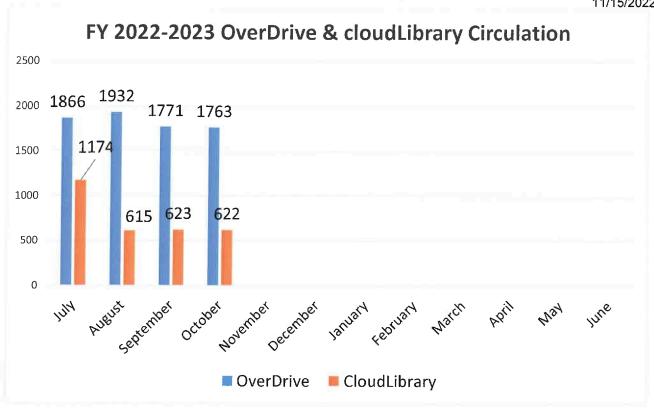
| | | % of | | |
|--------------------------------|----------|----------|-------|-------|
| Type | Holdings | Holdings | Out | % Out |
| 1 - Unassigned | 159 | 0. | 2 0 | 0 |
| 2 - Adult Audiobook | 1635 | | 2 101 | 6.2 |
| 3 - Adult DVDs | 1700 | 2. | 1 91 | 5.4 |
| 4 - Adult Fiction | 14115 | 17. | 5 735 | 5.2 |
| 5 - Adult Graphic Novel | 371 | 0. | 5 13 | 3.5 |
| 6 - Adult Nonfiction | 15606 | 19. | 4 633 | 4.1 |
| 7 - Board Book | 597 | 0. | 7 210 | 35.2 |
| 8 - Children's CD Book | 119 | 0. | 1 21 | 17.6 |
| 9 - Children's Audiobook | 643 | 0. | 8 31 | 4.8 |
| 10 - Children's DVD | 875 | 1. | 1 55 | 6.3 |
| 11 - Children's Graphic Novel | 5 | | 0 1 | 20 |
| 12 - Children's Reference | 176 | 0. | 2 2 | 1.1 |
| 14 - Equipment | 9 | | 0 0 | 0 |
| 16 - Fantasy | 197 | 0. | | 12.2 |
| 17 - Other Language F/NF | 817 | | 1 22 | 2.7 |
| 18 - Govdoc | 27 | | 0 0 | 0 |
| 19 - Junior Fiction | 5088 | 6. | | 12.4 |
| 20 - Junior Graphic Novel | 1247 | 1. | | 15.7 |
| 21 - Junior Nonfiction | 8745 | 10. | | 4.6 |
| 22 - Large Print | 1863 | 2. | | 5.9 |
| 23 - Magazine | 3383 | 4. | | 0.5 |
| 25 - Mystery | 5901 | 7. | | 6.3 |
| 27 - Newspaper | 6 | | 0 0 | 0 |
| 30 - Oversize | 20 | | 0 1 | 5 |
| 34 - Picture Book | 5639 | | 7 784 | 13.9 |
| 35 - Prof Collection | 321 | 0.4 | | 8.1 |
| 36 - Reader | 2172 | 2. | | 17.2 |
| 37 - Reference | 513 | 0.0 | | 0 |
| 39 - Science Fiction | 1320 | 1.0 | | 3.9 |
| 42 - Western | 831 | | 1 14 | 1.7 |
| 44 - Young Adult Audiobook | 282 | 0.4 | | 0.7 |
| 45 - Young Adult DVD | 427 | 0. | | 7.3 |
| 46 - Young Adult Fiction | 3162 | 3.9 | | 5.6 |
| 47 - Young Adult Graphic Novel | 1295 | 1.6 | | 8.6 |
| 48 - Young Adult Nonfiction | 903 | 1.1 | | 3.9 |
| 49 - Young Adult Reference | 0 | | 0 | 0 |
| 50 - OTAP | 287 | 0.4 | | 4.2 |
| 51 - Off Site | 1 | (| | 0 |
| Total | 80457 | | 5283 | 6.6 |

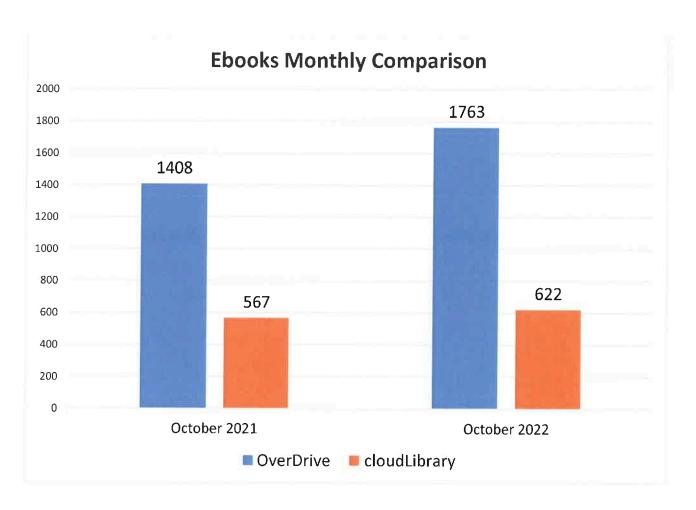


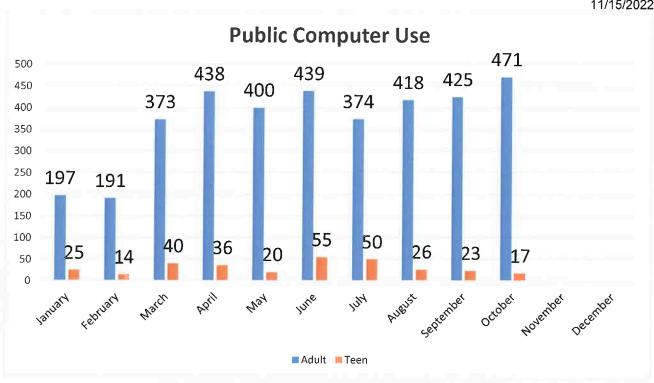
Total value added to collection October 2022 - \$9489.68











Children's Programs - Live Sessions Ages 0-5

| Date | | Attendance | Onsito | Offsito | (Facebook Live or |
|------------|-----------|------------|---------|---------|----------------------|
| Date | | Attendance | Olisite | Offsite | 200111) |
| 10/5/2022 | Storytime | 42 | х | | |
| 10/12/2022 | storytime | 34 | х | | |
| 10/19/2022 | storytime | 38 | х | | |
| 10/26/2022 | storytime | 21 | х | | |
| | TOTAL | 135 | | | |

Children's Programs - Live Sessions Ages 6-11

| | | | | | Virtual (Facebook Live or | |
|------------|---------------------|------------|--------|---------|---------------------------------|--|
| Date | | Attendance | Onsite | Offsite | Zoom) | |
| 10/4/2022 | Coding GWC | 5 | X | | | |
| 10/11/2022 | Coding GWC | 4 | х | | | |
| 10/18/2022 | Coding GWC | 3 | х | | | |
| 10/20/2022 | Children's Activity | 21 | х | | | |
| 10/25/2022 | Coding GWC | 4 | х | | | |
| | TOTAL | 37 | | | | |
| | | | | | | |

Virtual

Live Teen Programs

| | | | | | Virtual (Facebook Live or |
|------------|--------------|------------|--------|---------|---------------------------------|
| Date | | Attendance | Onsite | Offsite | Zoom) |
| 10/13/2022 | Teen Drop-in | 4 | x | | |
| | TOTAL | 4 | | | |
| | | | | | |

Live Adult Programs

| Date | | Attendance | Onsite | Offsite | (Facebook Live or Zoom) |
|------------|---------------------------|------------|--------|---------|-------------------------------|
| 10/6/2022 | Author Glen Erik Hamilton | 8 | | | x |
| 10/11/2022 | Online Book Group | 8 | | | x |
| 10/20/2022 | Silent Book Group | 3 | х | | |
| | TOTAL | 19 | | | |

Live Programs for All Ages

| | | | | | Virtual (Facebook Live or |
|-----------|--------------|--------------|-------|---------|---------------------------------|
| Date | | Attendance O | nsite | Offsite | Zoom) |
| 10/6/2022 | Lego Drop in | 17 | х | | |
| | TOTAL | 17 | | | |

Grab-and-Go Craft Kits

| Date | | Number distributed |
|------------|---------------------------|-----------------------|
| 10/4/2022 | Squishy Circuits | 92 |
| 10/18/2022 | Fall Shrinky Dinks magnet | 112 |
| | TOTAL | 204 |